|  |   | •   |                          |
|--|---|---|--------------------------|
| • Voewn  |   | PTO/SB/22 (10-0<br>Docket 0756-2210                     |                          |
| PETITION FOR EXTENSION O   | F TIME UNDER 37 CFR 1.136(a)  | Number  | 124                      |
| CERTIFICATE OF MAILING hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231, on | In re Application of Shunpei YAMAZAKI et al.                                |   | 4.28.03<br>9. Lit.       |
|  | Application 09/671,654<br>Number  | Filed September 28, 2000                                | J. Lite                  |
|  | For Organic Electroluminescent Display Device                               |   | _                        |
|  | Group Art 2879<br>Unit  | Examiner G. Zimmerman                                   |                          |
|  | ions of 37 CFR 1.136(a) to extend tified application.                       |   |                          |
| The requested extension and app  | propriate non-small-entity fee are a  | s follows   |                          |
| (check time period desired):  One month (37 CFR 1.17(a)(1)) - (\$55/\$110)   |   | \$<br>\$410.00  |                          |
| Two month (37 CFR 1.17(a)(2)) - (\$205/\$410)  |   | \$  |                          |
| ☐ Three month (37 CFR 1.17(a)(3)) - (\$465/\$930)  ☐ Four month (37 CFR 1.17(a)(4)) - (\$725/\$1450)  ☐ S  |   |   |                          |
| $\sim$ 45 (27 CEP 1 17(a)(5)) - (\$985/\$1970)   |   |   |                          |
|  | status. See 37 CFR 1.27. There one-half, and the resulting fee is \$        | fore, the fee amount                                    |                          |
|  |   |   |                          |
| A check in the amount of the   |   |   |                          |
| Payment by credit card. Fo   | rm PTO-2038 is attached.  | o in this application to a                              |                          |
| Democit Account  | ady been authorized to charge fee   |   |                          |
| The Commissioner is herebor or credit any overpayment, duplicate copy of this sheet  | by authorized to charge any fees w<br>to Deposit Account Number 50-22<br>i. | 80. I have enclosed a                                   |                          |
| I am the \( \text{ applicant/invento} \)   | r   |   |                          |
| _  | cord of the entire interest. See 37 under 37 CFR 3.73(b) is enclosed        | CFR 3.71.<br>I. (Form PTO/SB/96).                       |                          |
|  |   |   |                          |
|  | ent under 37 CFR 1.34(a).<br>on number if acting under 37 CFR               | 1.34(a)   |                          |
|  | n this form may become public. C<br>Provide credit card information and     | redit card information should not                       | 1.1                      |
|  |   | 5   |                          |
| February 6, 2  | 003   | Signature   |                          |
| Date   |   | c J. Robinson, Reg. No. 38,285<br>Typed or printed name | 9<br>14.00<br>15"<br>10" |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office. Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents. Washington, DC 20231.